

# Curriculum Vitae

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## Education

- Juris Doctor – *Magna Cum Laude* (May 2017)  
**Capital University Law School, Columbus, Ohio**
  - Pro Bono Honors
  - CALI Award for Excellence in Legal Research & Writing; Environmental Law; Law & Social Science; Energy Law
  - Admitted to Ohio Bar & United States District Court for the Southern District of Ohio
- Bachelor Of Science, Environmental & Natural Resources (May 2014)  
**Clemson University, Clemson, South Carolina**
  - Natural Resource and Economic Policy Concentration
  - Study Abroad, Universidad Blas Pascal, Córdoba, Argentina, Spring 2013

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## Experience

- Associate Attorney (October 2018-present)  
**Kitrick, Lewis & Harris, Co., L.P.A.**
  - Support supervising attorneys in complex personal injury, wrongful death, medical negligence/malpractice, and products liability cases by communicating with prospective and current clients, and drafting demand letters, pleadings, motions, and memoranda for multiple stages of litigation.
- Associate Attorney (November 2017-September 2018)  
**Chapin Legal Group, LLC**
  - Represented plaintiffs in personal injury matters with supervision of supervising attorneys by communicating with clients, drafting demand letters, pleadings, motions, and memoranda for multiple stages of litigation.
  - Defended two plaintiff depositions and assisted supervising attorney in preparing for multiple defendant depositions.
  - Sat second chair at the trial of a personal injury matter, gave opening statement, examined witness on direct
  - Assisted supervising attorneys in complex wage and hour litigation, including class actions, in federal court by drafting demand letters, pleadings, motions, and memoranda.
- Managing Editor (May 2016-May 2017)  
**Volume 45, Capital University Law Review**
  - Responsible for managing the publication process, including setting and enforcing due dates, communicating with the publisher, managing invoices and finances of the journal, and keeping the subscriber list up to date.



**BRANDI L. STALEY**  
*Associate Attorney*

**Kitrick, Lewis & Harris Co., L.P.A.**

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## Curriculum Vitae *continued*

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- Creating and managing a publication schedule and ensure that everyone meets these deadlines so timely publication occurs.
- Assist in initial and final edits by ensuring the article is appropriately supported with bluebook citations.
- **Published Written Comment, Harmful Algal Blooms: Ohio Senate Bill 1 and the Challenge of Agricultural Regulation, 45 Cap. U. L. Rev. 795 (2017).**
- Law Clerk (February 2016-May 2016, August 2016-May 2017)  
**Schiff & Associates, Co., L.P.A. - Litigation**
  - Assisting plaintiffs in a personal injury cases by answering and drafting discovery, conducting research, and drafting motions and memoranda for multiple stages of litigation in a high volume, fast paced environment.
  - Assist in conducting client interviews, working with experts, calendaring important dates, and filing court documents.
- Legal Intern/Extern (May 2016-August 2016; January 2017-April 2017)  
**Ohio Environmental Protection Agency**
  - Supported general counsel in enforcing Ohio's environmental laws by drafting administrative enforcement documents, drafting environmental covenants, preparing research memoranda on various legal issues, and visiting enforcement sites.
  - Participated in multiple stages of the administrative process such as reviewing proposed rules, attending public meetings, and attending Joint Committee on Agency Rule Review (JCARR) sessions at the state house.
- Law Clerk (May 2015- February 2016)  
Americorps Equal Justice Works Fellow (May 2015-August 2015)  
**The Legal Aid Society of Columbus - Housing Team**
  - Assisted in civil proceedings like eviction, subsidized housing termination, condition and nuisance abatement by researching legal issues, drafting court pleadings, drafting memos, and interviewing clients.
  - Shadowed and worked alongside excellent poverty law attorneys, attended court proceedings, and gained valuable insight into the public legal sector.

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### Activities

- Capital University Law School Student Ambassador  
(June 2015-May 2017)  
**Capital University Law School**

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- Environmental & Energy Law Society - Environmental Chair  
(September 2015-May 2016)

### **Capital University Law School**

- Slow Food On Campus - President (August 2013-May 2014), Communications Officer (January 2011-May 2013)

### **Clemson University**

- Earth Day / Arbor Day Ceremony - Coordinator (January 2012-May 2012, January 2014-May 2014)

### **Clemson University**

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## Skills

- Basic Mediation Training
- Spanish - Limited Working Proficiency (Seven years of studies)

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